

The property we want to save.



### ASHLAND COLLEGE.

#### THE BEGINNING OR THE END.

On or about the 1st of June, 1888, Ashland College is to be disposed of by the Receiver, into whose hands it was placed in accordance with an agreement entered into by the present board of Trustees, who represent the Brethren Church, and the ex-Trustees who are also financially involved. This agreement provides that representatives of the Brethren Church shall take or purchase the College property for \$20,000. To prepare for this, brethren here at Ashland have taken out new articles of incorporation that the institution would be purely the property of the Brethren, if purchased as arranged. Since then canvassers have been in the field, and have raised further subscriptions, and carefully inquired about the prompt payment of the conditional securities held by the Trustees, and they have concluded that it is not safe to depend upon more than about (\$10,000) ten thousand dollars of that. Letters of inquiry have been sent to all who are holding those notes in the different churches, and from the replies a reliable footing can be made. The fact remains however that a large sum must yet be raised.

Faithfulness to our brethren who have zealously labored to sustain the College, and loyalty to our cause, demand us to make ONE MORE, AND A FINAL EFFORT TO SAVE THE INSTITUTION. And every member, pastor and church of the Brethren in the United States is invited and urged to use as much of the following program as can be made practicable.

#### PROGRAM.

1. All the Sabbath Schools of the church shall take up a collection for the College on Lord's Day, May 20th, 1888.
2. All pastors or ministers and others having the oversight of churches shall present the College matter, on Pentecost day, May 20th, 1888, and take up subscriptions for the purpose of purchasing and saving the College; and if no services are held on that day, to do so on May 27th, 1888.
3. Let every church and Sabbath School appoint two or more, full of zeal for the cause, to visit all absent ones who might and should subscribe, and present to them a subscription paper, and invite them to assist.
4. A College Convention will be held at Ashland College, May 31st, 1888, when all subscriptions and securities and funds in hand, will be examined by the delegates and Board of Trustees, and if the aggregate is sufficient to warrant it, the College will be purchased.
5. Sabbath Schools and churches shall appoint delegates to attend the College Convention, who shall bring the subscriptions and the amount of collections with them, and submit them for examination. Where churches cannot arrange to send delegates, the subscriptions and the amount of collections should be sent to the Brethren Pub. House, or to some one who will attend.

The Annual College Commencement and Graduation exercises will take place on Thursday evening, May 31st, 1888, and that will be an interesting occasion. The delegates and all others who feel an interest in the cause of education in the Brethren church are cordially requested to be present and take part in the College Convention, Thursday, May 31st, 1888, and attend the Commencement exercises in the evening.

#### Dayton, Ohio.

Sunday, April 29th, Bro. P. J. Brown preached an interesting gospel sermon to a very attentive and appreciative audience in the Christian church on Broadway, West Dayton, Ohio. It was food to the soul. We hope to have the pleasure of listening to him again before many weeks.

The following Wednesday evening, after an interesting prayer meeting, led by brother S. Brumbaugh, M. D., at the residence of the writer, the organization of a Sister's Society of Christian Endeavor, was effected by electing the following named sisters to the offices indicated: Miss Mattie Boren, President; Mrs. M. Kate Miller, Vice President; Mrs. Aaron Protzman, Recording Secretary; Miss Lovie Protzman, Corresponding Secretary; Miss Mary Kiehl, Treasurer.

May the Holy Spirit so influence every member of this society that it may become a power for good in the Dayton City church.

It is fondly hoped that Sister M. M. Sterling shall occasionally hear good results from this angelic band of Christian workers.

S. KIEHL.

#### East Conemaugh, Pa.

DEAR BRO.—Conemaugh is not dead—moving along about as usual—6 additions since we last wrote you—several applicants, with more near the kingdom of heaven.

We have had quite a run in the matrimonial line of late, and

the young folks in our congregation are changing their relations, so fast that we will "Omnibus" the lot—Daniel S. Cabaugh to Katie M. Kaylor; F. W. Pierman to sister Kissie Gochnour; Bro. B. F. Bole to Sister Annie M. Cartney; (our organist) W. H. Nicely to Minnie M. Shaffer; U. S. G. Glass to Sister Jennie Rager; Bro. Wm. M. Cartney to Sister Louisa Williams; Wm. Orris to Mary Ellen Retalick, and Henry Crum to Sister Ida Fyock—more anon.

While they have had their season of rejoicing, God saw proper to pass some of us under the rod, and through waters deep.

In March we walked with mama, down to the banks of the silent river, and said the sad farewell, and while we sang and prayed, she said, "it is over, I want to go, God bless you." I never so fully realized that the best part of life was the dying hour. Home is so desolate now the hours seem dark, and the days so long. She will never return to us, but God helping us can go to her.

I have been quite ill for some time, and oh, how I long for the blessed Lord to say it is enough.

D. F. RAMSEY.

Mamma (to her little boy.) "Now Bennie, if you'll be good and go to sleep, mamma'll give you one of Dr. Ayer's nice sugar-coated Cathartic Pills, next time you need medicine." Bennie, smiling, dropped off to sleep at once.

### RIGHT HERE IN OHIO!

#### What Your Friends and Neighbors Say on a Matter of Vital Importance.

Below will be found a sample of the multitude of letters of encouragement Messrs. H. H. Warner & Co., of Rochester, N. Y., daily receives. The subjoined unsolicited testimonials are from your friends and neighbors, ladies and gentlemen you know and esteem for their honor and straightforwardness, and who would scorn to be a party to any deception. What has been done for others can be done for you, and it is folly, nay suicidal, to longer suffer when the means of recovery lie at your very door:

MARK CENTER, O., Jan. 4, 1888.—I have been a patron of "Warner's Safe Remedies" for the past five years, and find them unfailingly giving me relief in kidney and liver troubles. Whenever I feel unwell a bottle or two of "Warner's Safe Cure," and "Warner's Safe Pills" bring me out all straight. I have recommended "Warner's Safe Cure" to several of my neighbors and they report it as giving entire satisfaction.

*John J. Smith*

LOCKINGTON, O., Feb. 8th, 1888.—About seven or eight years ago my wife had symptoms of kidney and liver troubles and placed herself under the treatment of one of the best physicians in this community. She improved under his treatment and in a short time was pronounced well. It was not long until all the old trouble reappeared, and although temporary relief was again derived from the efforts of several other physicians, as well as the use of many kinds of medicines, my wife continued to grow worse, until about a year ago she was in a sad condition. Her case was pronounced to be complicated kidney and liver disease, also chronic catarrh of the bladder. The doctors said she would not live two months longer. I heard so much of "Warner's Safe Cure" that I got some and persuaded my wife to try it. Now, after taking nine bottles of "Warner's Safe Cure," two bottles of "Warner's Safe Nerve," ten bottles of "Warner's Safe Pills," and one bottle of "Warner's Safe Rheumatic Cure," my wife has gained thirty-five pounds, and is in better health than she has been for years.

*J. D. Mickey*

Cleveland, O., (No. 7 Eagle St.) Jan. 13, 1888.—We have probably used one hundred bottles of "Warner's Safe Cure" and we think it the best family medicine in use. We began to use it seven years ago.

*Theodore E. Bates*

Gallion, O., (190 E. Main St.) Jan. 30, 1888.—I have been troubled with boils and carbuncles for at least fifteen years. At first I was troubled about twice a year. I have been troubled more and more of late years. In 1886 I broke out with carbuncles about every month. I was advised to try "Warner's Safe Cure" and did so. I took four bottles and have not been troubled since. I am pleased with the results.

*L. D. Darlets*

Cleveland, O., (688 Pearl St.) Feb. 6, 1888.—"Warner's Safe Cure" has done wonders for neuralgia and general debility in our family. It tones the system up so quickly, and I shall never tire in recommending it.

*Elaine L. Fehrschuf*

Berea, O., Dec. 23rd, 1887.—I am troubled with dyspepsia. I tried "Warner's Safe Cure" and think it has no equal.

*Miss Carrie Benz*

### CANCER.

Having treated cancer for over fifteen years, I am now prepared to furnish Medicine to all afflicted with the CANCER or carbuncles with full directions for successful treatment.

Address with stamp for circular, Eld. P. S. MYERS, 394 Park ave. CHICAGO, ILL.

**ARE YOU CONSUMPTIVE?**  
Use PARKER'S GINGER TONIC without delay. A rare medicinal compound that cures when all else fails. It cures the worst cases of Cough, Weak Lungs, Asthma, Indigestion, Inward Pains, Exhaustion. Invalids for Rheumatism, Female Weakness, and all pains and disorders of the Stomach and Bowels. See at Druggists.

The effect, speed and sure cure for Cough, Bronchitis, Hoarseness, Sore Throat, and all ailments of the Throat and Lungs. See at Druggists.

### The Church And The Nation.

This paragraph is going the rounds of the secular papers on the Pacific Coast:

All together the Protestants claim a membership in the United States of 10,000,000. The Catholics claim 6,800,000 adherents in the United States. The grand army of non-church-members in the United States numbers 34,000,000, and the number in proportion to population is yearly increasing. Satan seems to be getting away with the game very easily. He has no large churches, no regularly ordained ministers, no paid choirs, no big organs, as have his adversaries, but he is constantly winning by the efforts of adherents who work for him for nothing and board themselves. Places of worship are furnished him free. His converts are made in all kinds of places, for he dedicates no particular place to worship him. Out of 50,000,000 souls in the United States, 34,000,000 are on his side—that is, if not belonging to a religious organization places a person in his ranks.—Nevada Herald.

The ignorance of the man who started that statement is marvelous. It can be understood only in the light of the divine declaration that Satan blinds the minds of those who obey not the truth. The papers that are trying to secularize the Christian Sabbath show their hatred of Christianity itself by the eagerness with which they take up and circulate such transparent falsehoods. If that Nevada editor had studied the census tables thoroughly, and had five grains of common sense, he would have seen the fallacy in his calculation. He puts down the entire population who are not church-members as on the devil's side. That is, all the millions who attend and help to support the churches, but are not communicants, and all the children who are too young even to go to church, are counted as opposed to the Church! Let us see what the real facts are in the case: In 1880 the population of the United States was, in round numbers, 50,000,000. Of this number about 10,000,000 were reported as communicants in Protestant Churches, and the Roman Catholic Church claims about 7,000,000. This leaves 33,000,000 to be accounted for. The school census gave a total of over 14,000,000. These were from five to about sixteen years of age, most of them too young to be counted on either side. But of the 14,000,000 at least 10,000,000 were in Sabbath schools and thus under the care and culture of the church. Add to the 14,000,000 of school children the 6,000,000 under school age—the army of infants—and we have 20,000,000 to be subtracted from the 33,000,000 which the Satanic editor claims as on his side! This reduces his forces to 13,000,000, or only a little over one quarter of the population. But remember that in all our Protestant congregations there are scores, and often hundreds of men and women who believe in Christianity, who attend some church regularly and help to support it, though not enrolled as communicants. There are fully half as many such adherents as there are communicants. Take for these adherents 5,000,000 from the 13,000,000 as above, and the devil's army is reduced to 8,000,000—less than one-fifth of what the Nevada paper claims. This is bad enough. But it shows that the nominal Christian element in these United States, so far from being in the minority, outnumber the opposing forces more than three to one.—Herald and Presbyterian.

### The Old Doctors

Drew blood, modern doctors cleanse it; hence the increased demand for Alteratives. It is now well known that most diseases are due, not to over-abundance, but to impurity, of the Blood; and it is equally well attested that no blood medicine is so efficacious as Ayer's Sarsaparilla.

"One of my children had a large sore break out on the leg. We applied simple remedies, for a while, thinking the sore would shortly heal. But it grew worse. We sought medical advice, and were told that an alterative medicine was necessary. Ayer's Sarsaparilla being

#### Recommended

above all others, we used it with marvelous results. The sore healed and health and strength rapidly returned."—J. J. Armstrong, Weimar, Texas.

"I find Ayer's Sarsaparilla to be an admirable remedy for the cure of blood diseases. I prescribe it, and it does the work every time."—E. L. Fater, M. D., Manhattan, Kansas.

"We have sold Ayer's Sarsaparilla here for over thirty years and always recommend it when asked to name the best blood-purifier."—W. T. McLean, Druggist, Augusta, Ohio.

"Ayer's medicines continue to be the standard remedies in spite of all competition."—T. W. Richmond, Bear Lake, Mich.

**Ayer's Sarsaparilla,**

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Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$5 a bottle.

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**BAKING**  
**POWDER**  
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#### EASTWARD.

6:48 A. M., No. 12, daily, New York Express, for Elmira, Philadelphia, Albany, Boston and New York. Pullman buffet sleeping coaches for Albany, Boston and New York without change.  
2:10 P. M., No. 4, daily, St. Louis Limited for Jamestown, Hornellsville, Elmira, Binghamton and New York. Pullman buffet sleeping coaches for New York.  
12:48 A. M., No. 8, daily, New York Express, for Jamestown, Hornellsville, Elmira, Philadelphia and New York. Pullman buffet sleeping coaches for New York, and Pullman buffet drawing room coach from Hornellsville. Does not stop at Ashland.  
P. M., No. 3, Accommodation, stopping at all stations, daily, Cincinnati to Kent.  
10:00 A. M., No. 38, daily except Sunday, Gallion to Kent, stopping at all stations.  
2:57 A. M., No. 82, carries passengers, Ashland to Kent.

#### WESTWARD.

5:40 A. M., No. 1, daily, Chicago and Cincinnati express. Pullman buffet sleeping coach to Cincinnati.  
11:56 P. M., No. 5, daily, Chicago and St. Louis Limited. Pullman buffet sleeping coaches to Chicago, Cincinnati and St. Louis without change.  
10:37 P. M., No. 3, daily, Pacific Express, Pullman buffet sleeping coaches for Chicago, also Pullman sleeping coaches for Cincinnati.  
5:38 P. M., No. 1, Accommodation, daily, Kent to Gallion stopping at all stations.  
10:00 A. M., No. 11, daily except Sunday, Kent to Gallion, stopping at all stations with connections for Columbus.  
2:10 P. M., No. 37, daily except Sunday, Kent to Gallion, stopping at all stations with connections for Columbus.  
W. C. Rineron, Ass. Gen. Passenger Agent, Cincinnati, O.  
J. H. Shaler, General Supt. Cleveland, O.  
J. B. Brinton, Local Agent, Ashland, O.

### I CURE FITS!

When I say cure I do not mean merely to stop them for a time and then have them return again. I mean a radical cure. I have made the diseases of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because others have failed is no reason for not receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give Express and Post Office. H. C. ROOT, M. D., 155 Pearl St. New York.

### OPIMUM

Morphine Habit Cured in 10 to 20 days. No pay till cured. Dr. J. Stephens, Lebanon, O.

### Are You Sick?

In a practice of nearly forty years, I have discovered and perfected a Remedy, that if used in time will cure any functional derangement, weakness or disease of the Kidneys or Bladder. Thousands of persons, old and young, male and female, are made miserable by a burden from some abnormal condition of these organs. Gravel, Dropsy, Diabetis, Rheumatism, Consumption, Liver Dyspepsia, Palpitation of the Heart, and many other Chronic complaints.—Uræmia and death are the natural sequence. For one dollar, I will send the medicine and necessary advice to any P. O., in the U. S.

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